

# MACARTHUR BEACH & RACQUET CLUB, INC.

## FIRST NOTICE OF ELECTION AND ANNUAL MEMBERSHIP MEETING NOTICE

In accordance with the By-Laws of the Association, 718.112 (2) (D) of the Florida Statutes and 61B-23.0021 of the Florida Administrative Code. The Annual Meeting & Board Election will be held at the following place, date and time:

**DATE:** Tuesday, February 5th, 2019  
**TIME:** 7:00 p.m. (Sign In 6:30 p.m.)  
**PLACE:** MacArthur Beach & Racquet Club – 2<sup>nd</sup> floor office #140  
700 Golden Beach Blvd.  
Venice, FL 34285

TO ALL MEMBERS:

This First Notice is to advise you of the procedures for becoming a candidate for election to the Board of Directors.

### **ELECTION OF DIRECTORS**

As a member of the Association, you may wish to submit your name as a candidate for election to the Board of Directors. To do so, please accomplish the following:

1. By no later than Noon, December 28th, 2018, either, **MAIL** to the Mac Arthur Beach & Racquet Club, Inc., c/o Sunstate Association Management Group, P. O. Box 18809, Sarasota FL 34276, or **EMAIL** to: [joann@sunstatemanagement.com](mailto:joann@sunstatemanagement.com) or **FAX** to 941-870-9652 the enclosed written notice indicating that you desire to be a candidate for the Board. There is no need to obtain a "second" for your candidacy.
2. You may also, at your option, submit an information sheet about yourself, no later than Noon, January 2nd, 2019. You will be responsible for the accuracy of all statements. The information sheet shall be on one side of an 8-1/2 by 11 inch piece of paper. The Association shall, at its expense, reproduce and mail the information sheet with a Ballot to the members of the Association. Ballots and the information sheet will be mailed to voting members at least fourteen (14) days prior to the date of election.
4. Also included in this package is a Resident Information form, if your contact information has changed, or if you have not been receiving our email notices, please complete the form and return it to Sunstate, mailing address: P. O. Box 18809, Sarasota, FL 34276, or email to [joann@sunstatemanagement.com](mailto:joann@sunstatemanagement.com).
3. **A Second Notice will be mailed to you, with an Agenda for the meeting, along with any relevant meeting materials.**

# MACARTHUR BEACH & RACQUET CLUB, INC.

## NOTICE OF INTENT TO BE A CANDIDATE FOR THE BOARD OF DIRECTORS 2019

I, \_\_\_\_\_  
hereby place my name in nomination as a candidate for the Board of Directors.

An information sheet is enclosed.

I am NOT enclosing an information sheet.

I understand that I am responsible for the accuracy of the information contained in the Information Sheet.

Date: \_\_\_\_\_

Address/Unit #: \_\_\_\_\_

Name: \_\_\_\_\_

SIGNATURE

Print Name: \_\_\_\_\_

“PRINT” YOUR FULL NAME AS YOU  
WANT IT TO APPEAR ON THE BALLOT

Please return to Sunstate, no later than Noon, December 28th, 2018, either, **MAIL** to the Mac Arthur Beach & Racquet Club, Inc., c/o Sunstate Association Management Group, P. O. Box 18809, Sarasota FL 34276, or **EMAIL** to: [joann@sunstatemanagement.com](mailto:joann@sunstatemanagement.com) or **FAX** to 941-870-9652

*MacArthur Beach and Racquet Club, Inc.*

RESIDENT OCCUPANCY SHEET FOR DIRECTORY AND EMAIL USE PERMISSION

Please provide the information listed below to ensure that we are able to contact you, if there is an emergency and to update our records. Please return this form to Sunstate Management, P.O. Box 18809, Sarasota, FL 34276.

**PLEASE SPECIFY ONE MAILING ADDRESS**

OWNER: \_\_\_\_\_

UNIT ADDRESS: \_\_\_\_\_

LOCAL PHONE#: \_\_\_\_\_

USE AS MAIN MAILING ADDRESS \_\_\_\_\_

.....  
NORTHERN MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
NORTHERN PHONE #: \_\_\_\_\_

USE AS MAIN MAILING ADDRESS \_\_\_\_\_

EMAIL: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Tel. #: \_\_\_\_\_

**July 1, 2010 the Florida Legislation enacted a new law governing the publication of owner personal information such as phone numbers, email addresses and alternate addresses. Please indicate below if you do or do not want this information published in the annual owner roster (check one) and sign.**

I do want this information published.

I do **not** want my e-mail address published in the annual roster but I **do give authorization** to the Board of Directors or their management designee to contact me by e-mail.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date